

STREET SCENE

London Borough of Enfield

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the Notes for Guidance at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| I/We | FANCY FAIR MARKETS LIMITED |
|--------|--|
| | (Insert name'(s) of applicant) |
| apply | for a premises licence under section 17 of the Licensing Act 2003 for the premises |
| descr | ibed in Part 1 below (the premises) and I/we are making this application to you as the |
| releva | ant licensing authority in accordance with section 12 of the Licensing Act 2003 |

Part 1 - Premises details

| Postal address of premises or, if none, ordnance survey map refe | Postal address of premises or, if none, ordnance survey map reference or description | | | | | | |
|--|--|--------|--|--|--|--|--|
| BRANKEY ROAD SPORTS GROWNDS | | | | | | | |
| 315 CHASE SIDE | 313 CHASE SIDE | | | | | | |
| N.144HH | | | | | | | |
| LAND SHOWN ON ATTACHED PLAN AREAS DEFINED | | | | | | | |
| PUSIDE RED LINE | | | | | | | |
| Post town LONDON | Postcode | N144HN | | | | | |

| Telephone number at premises (if any) | MONE |
|---|-----------------------------|
| Email address | ATHIN @ FANCY-FAIR. CO., WK |
| Non-domestic rateable value of premises | ENO RATEABLE VALUE TO 4,300 |

Part 2 - Applicant details

| Please | state | e whether you are applying for a premises licence | ce as | Please tick as appropriate |
|--------|-------|--|-------|---------------------------------------|
| a) | an ii | ndividual or individuals * | | please complete section (A) |
| b) | a pe | rson other than an individual * | | |
| | i | as a limited company/limited liability partnership | | please complete section (B) |
| | ii | as a partnership (other than limited liability) | | please complete section (B) |
| | iii | as an unincorporated association or | | please complete section (B) RECEIVED |
| | | | | 2 5 JAN 2019 |
| | | | | ENVIRONMENT & |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr Mrs | Miss | Ms 🔲 | Other Title (for example, Rev) | | | |
|---|---------|--------------|--------------------------------|-------------|--|--|
| Surname | | First na | mes | | | |
| Date of birth | I am 18 | years old or | over Plea | se tick yes | | |
| Nationality | | | | | | |
| Current postal address if different from premises address | M | H | | | | |
| Post town | | | Postcode | | | |
| Daytime contact telephone number | | | | | | |
| E-mail address | | | | | | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name FANCY FAIR MARKETS 4 MITTED |
|---|
| Address 2 m FLOOR |
| UNICORN HOUSE |
| STATION CLOSE |
| POTTERS BAR ENG ITL |
| Registered number (where applicable) |
| 11083782 |
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
| LIMITED COMPANY |
| Telephone number (if any) 07625 959507 |
| E-mail address ADMIN @ FANCFAIR. 6. UK |

Part 3 Operating Schedule

MM YYYY When do you want the premises licence to start? 052019 If you wish the licence to be valid only for a limited period, when do you want it to end? APRIVACTICENCE Please give a general description of the premises (please read guidance note 1) If 5,000 or more people are expected to attend the premises at any 9,999 one time, please state the number expected to attend. What licensable activities do you intend to carry on from the premises? (please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003) Please tick all that Provision of regulated entertainment (please read guidance note 2) apply plays (if ticking yes, fill in box A) a) films (if ticking yes, fill in box B) b) c) indoor sporting events (if ticking yes, fill in box C) d) boxing or wrestling entertainment (if ticking yes, fill in box D) e) live music (if ticking yes, fill in box E) f) recorded music (if ticking yes, fill in box F) 1 performances of dance (if ticking yes, fill in box G) g) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

Provision of late night refreshment (if ticking yes, fill in box I)

Supply of alcohol (if ticking yes, fill in box J)

In all cases complete boxes K, L and M

| Plays Standard days and timings (please read | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|-------------|--------|---|---------------------------------------|---------|
| guidar | ice note 7) | | | Outdoors | |
| Day | Start | Finish | 17 (2) | Both | |
| Mon | 1000 | 2200 | Please give further details here (please read guida | ance note 4) | |
| | | | WILL VARY PERFORMANTES E | ACH EVEN | T |
| Tue | | | PHPLIFIED P.A EXPECTED | | |
| Wed | | | State any seasonal variations for performing pla guidance note 5) | ys (please read | |
| Thur | | | NO | | |
| Fri | 1000 | 2200 | Non standard timings. Where you intend to use the performance of plays at different times to the column on the left, please list (please read guidance) | ose listed in th | or e |
| Sat | 1000 | 2200 | 20 | · · · · · · · · · · · · · · · · · · · | |
| Sun | 000 | 2206 | | | |
| | | | | | |

| Films Standard days and timings (please read | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|------------|---|---|----------------|----|
| guidar | nce note 7 |) | | Outdoors | |
| Day | Start | Finish | _ | Both | |
| Mon | 1000 | 2200 | Please give further details here (please read guida | ance note 4) | |
| | | *************************************** | WILL VARY ANNUALLY FOR E | ach eve | 5 |
| Tue | | | | | |
| | | - | | | |
| Wed | | | State any seasonal variations for the exhibition of films (please | | |
| | | | read guidance note 5) | | |
| Thur | | | NO | | |
| | | | | | |
| Fri | 1000 | 2200 | Non standard timings. Where you intend to use | the premises f | or |
| | | | the exhibition of films at different times to those column on the left, please list (please read guidance) | ce note 6) | |
| Sat | 1000 | 2200 | | | |
| | | | NID | | |
| Sun | 10 00 | 2200 | | | |
| | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 4) WILL VARY AND ALL FOR TACH EVEN | | | | |
|---|-------|--------|---|--|
| Day | Start | Finish | | |
| Mon | 1000 | 22.00 | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) | |
| Wed | | | NO | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) | |
| Fri | 1000 | 2200 | | |
| Sat | 1000 | 2200 | NO | |
| Sun | 1000 | 2200 | | |

| Live music Standard days and timings (please read | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|--------|--------|---|-----------------|-----------|
| guidance note 7) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 1000 | 22.00 | Please give further details here (please read guident MUSIC WILL BE AH PLIFIE) | | |
| Tue | | | STAGE - SHOWS PLANNED D EVENT AS PART OF THE FESTIV NOT SEEN AS THE HAJOR ATTER | APL AFTRA | |
| Wed | | | State any seasonal variations for the performant (please read guidance note 5) | | <u>c</u> |
| Thur | | | 10 | | |
| Fri | 7000 | 22.00 | Non standard timings. Where you intend to use the performance of live music at different times the column on the left, please list (please read gui | to those listed | for in |
| Sat | 10 000 | 22000 | . NJO | , | |
| Sun | 1000 | 2200 | | | |

| Recorded music Standard days and timings (please read | | nd | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|------------|---------------|---|-----------------|----------|
| guida | nce note 7 |) | | Outdoors | |
| Day | Start | Finish | | Both | 4 |
| Mon | 10.000 | 2200 | Please give further details here (please read guida INTERIAL HWSIC ON STAGE | | - |
| Tue | | 131(50-11055) | ATTRACTIONS CARRY SUPPORT I | 40515 | |
| Wed | | | State any seasonal variations for the playing of r (please read guidance note 5) | recorded music | <u>e</u> |
| Thur | | | Mo 1 | | |
| Fri | No do | 200 | Non standard timings. Where you intend to use the playing of recorded music at different times the column on the left, please list (please read gui | to those listed | |
| Sat | 10 00 | 2200 | No | | |
| Sun | 1000 | 22006 | | | |
| | | | | | |

| Performances of dance Standard days and timings (please read | | ind | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|------------|--------|---|------------------|----------|
| guida | nce note 7 | ") | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 1000 | 2260 | Please give further details here (please read guida | ance note 4) | l. |
| Tue | | | WILL VARY ANNUAULY FOR EACH PLIFFED | H EVENT | |
| Wed | | | State any seasonal variations for the performance read guidance note 5) | ce of dance (ple | ease |
| Thur | | | No | | |
| Fri | 1000 | 22080 | Non standard timings. Where you intend to use the performance of dance at different times to the column on the left, please list (please read guidance) | ose listed in th | or ne |
| Sat | 1000 | 22000 | NO | | |
| Sun | 10.20 | 22.660 | | | |
| | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) | | | Please give a description of the type of entertainment providing FUNFAIR AND AMUSEMENTS - | | |
|--|-------|--------|---|----------------------------|---|
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | |
| Mon | 1000 | 2700 | <u>outdoors or both – please tick</u> (please read guidance note 3) | Outdoors | |
| | | | | Both | V |
| Tue | | | Please give further details here (please read guide | ance note 4) | |
| | | 10.000 | AMPLIFET MUSIC SUPPLIED IN | SUPPORT | |
| Wed | | | | | |
| Thur | | | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) (p guidance note 5) | of a similar lease read | |
| Fri | 1000 | 2200 | No | | |
| Sat | 1000 | 2200 | Non standard timings. Where you intend to use the entertainment of a similar description to tha (e), (f) or (g) at different times to those listed in teleft, please list (please read guidance note 6) | t falling withir | 1 |
| Sun | 1000 | 2200 | 9N (0) | | |
| | | | | | |

| a , | | | | | |
|--|-------|--------|---|------------------|-----|
| Supply of alcohol Standard days and timings (please read | | | Will the supply of alcohol be for consumption please tick (please read guidance note 8) | On the premises | |
| guidance note 7) | | | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | | ·- | State any seasonal variations for the supply of a | lcohol (please r | ead |
| | 1000 | 2130 | guidance note 5) | | |
| Tue | | | NO | | |
| Wed | | | | | |
| Thur | | | Non standard timings. Where you intend to use the supply of alcohol at different times to those column on the left, please list (please read guidan | isted in the | for |
| Fri | | | | | |
| | (000) | 2130 | 40 | | |
| Sat | | - 5 | 1 | | |
| | 1000 | 2130 | | | |
| Sun | 14 | · r | | | |
| | 10 00 | 2130 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name ADRIAN WEBB | | | |
|--|--|--|--|
| Date of birth | | | |
| Address | | | |
| Postcode | | | |
| Personal licence number (if known) | | | |
| Issuing licensing authority (if known) EPRNG B.C | | | |

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

NONE -

L

| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | olic nd read | State any seasonal variations (please read guidance note 5) |
|---|-------|--------------------|---|
| Day | Start | Finish | |
| Mon | 1000 | 2208 | NONE |
| Tue | | | |
| Wed | | | |
| | | | Non standard timings. Where you intend the premises to be open |
| Thur | | | to the public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| Fri | 10 00 | 2200 | NONE |
| Sat | 1000 | 2200 | |
| Sun | 1000 | 2206 | |
| | | | |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

STRONG MANAGEMENT CONTROLS IN PLACE
NO SELLING ALCOHOL TO UNDERAGE PERSONS
NO DRUNK DISORDERLY BEHAVIOUR
NO ILLEGAL DRUG SALES VIGILANCE IN PLACE
NO VIOLENT ANTI- SOCIAL BEHAVIOUR
IND HARM TO ANY CHATES
CHALLENGE 25 INFRHATION ON VIEW PAG IN PLACE

b) The prevention of crime and disorder

CLEAR NOTICES ON ARRIVAL AND ON SITE SHOWING LICENSE DEEPHIFTED HOURS AND WARNINGS OF POSSIBLE CRIMINAL PACTIVITY ESPECIALLY THEPT NOT SELLING ACCOMIC TO DRUNK INTOXICATED CUSTOMERS
PREVENTION AND VIGILANCE IN ILLEGAL DRUG USE.

JAKE WELL TRAINED IN DEPLING WITH CUSTOMER TO USE AREAS IN AND PROJECT AND RESPECT FUL HAMINEDE

BAG CHECKS IN PLACE ON ARRUMAL, WHERE TROUGHT WECESSONEY ELECTRONIC WAND CHECKS USED TO CHACK ILLEGAL WEAROODS BEING BROUGHT ON SITE

c) Public safety

TRAINING O IMPLEM'ENTATION OF UNDERFAGE UP CHECKS
STAFF APPHERANCE TO ENVIRONMENTAL HEALTH REQUIREMENTS
PRIFESIONAL CATERES TO HAVE NO LESS THAN 3 STAR KITCHEN RATING WOOM
AUTHORITY SODES ON THE POORS' SCHEME;
COMPREHENSIVE APPLICATION FORM T'NCS AFTACHED TO ALL EVENT COMERS PERHODS
ON BOOKING CONFERNING UNIFESTANDING O COMPLANCES.
ALL ATT RACTIONS TO HAVE SURVING CURRETT OCCUMENTS CONFERNING OPPOSET
HANDIDNANCE SHEDUE ARE IN PLACE O SUTABLE INSURANCES ARE IN PLACE.

d) The prevention of public nuisance

CLETTOHER PENIED ADMISSIONS OUTSIDE OF DEPHITTED HOURS.

ENDOT HEALTH & SWEET PRUKOR TO MONITOR ALL WOISE ACTIVITIES TO ENSURE

PLESTICATE, RUBLIC MUSANCE OBTECTIVES ARE ACHIEVED PRINCE OPENING HOURS

AND RESPECT LOCAL RESIDENTS BY LEAVING THE AREA PUBLICATIVITY SIGNS DISABLES

MONEY-15AT OF ALL TRAFFIC - DELIVERIES DEPHRENCES TO BE KEPT TO A MINIMUM

TO ANOP TISTURBANCES ESPECIALLY BEFORE MYD REFER PECHITTED HOURS

WASTE BINS TO BE PROVIDED IN THE LOCALE VICINITY

PARKING TO BE STRICTLY CONTROLLED ANTO ROAD CLOSURES WHILL BEHAUGHER

WITH PRESINORS TO ALLOW RESIDENTS ACCESS DURING THE EUGENTS

e) The protection of children from harm

CHMUENCE 25 SIGNS INVALUE AND OPERATED TO CHECK ANTONE OWNERS BUT LOOKS UNDER 25 TO CARRY AN I'D) CHAN TO BUY ALCOHOL. ALL BAR STAFF TO BE TRAINED IN CHALLENGE 25 SKILLS LOST CHILDREN PROCEEDINGS IN RACE TO MONTOR AND IE NECESSAR! TO BE OBLE TO SHOT DO NO EATS TO CHECK AND REDOTED HISSING CHILDREN

Checklist:

Please tick to indicate agreement

| 0 | I have made or enclosed payment of the fee. | |
|---|--|-----|
| • | I have enclosed the plan of the premises. | |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable. | MA |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | Ø |
| 0 | I understand that must now advertise my application. | |
| • | I understand that if I do not comply with the above requirements my application will be rejected. | |
| • | Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom (please read note 15). | n/0 |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | • [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). |
|-------------|--|
| | The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from |

| | doing work relating to a licesable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15) |
|-----------|---|
| Signature | 1.42 |
| Date | No. |
| Capacity | |

For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature (| Musicola |
|-------------|------------------------------------|
| Date | 21 Januar 2019 |
| Capacity | Priector Janey Jan Markets Limiter |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)

Post town

Post town

Postcode

Telephone number (if any)

E-mail address (optional)

Postcode

Postcode